## To all members of Cromhall Parish Council

You are summoned to attend the Parish Council meeting detailed below:

| Name of I | Meeting: | CROMHALI    | L PARISH COUNCIL                 | Meeting Manager: | Chairman – Cllr M Line        |
|-----------|----------|-------------|----------------------------------|------------------|-------------------------------|
| Date:     |          | Wednesda    | y 14 <sup>th</sup> February 2018 | Minute Taker:    | Parish Clerk – Daphne Dunning |
| Location: |          | Charfield N | Memorial Hall Sportsman's lounge |                  |                               |
| Start:    | 19.30    | Finish:     | 21:00                            |                  |                               |

| No | Agenda Item  | Lead | Mins | Information   |
|----|--|------|------|---|
| 1  | Apologies To NOTE apologies for absence and adoption of any reasons given.   |      | 1    | Record absence  |
| 2  | Declarations of Interest (if any) and dispensations. In accordance with the Local Code of Conduct to receive any declarations of disclosable or non-disclosable pecuniary interests and to consider and grant any dispensation requests. | ALL  | 1    | Members can also declare the interest when the item is considered or as soon as it becomes apparent to them. Dispensation requests must be received by the clerk in writing before the meeting.   |
| 3  | Minutes To CONFIRM the minutes of the meeting held on Wednesday 10 <sup>th</sup> January 2018 for accuracy (draft previously circulated to Councillors; copies available on application to the Clerk).                                   | ALL  | 1    | Pre-reading to inform clerk of changes before meeting Agreement and sign off of previous minutes  |
| 4  | Public Participation To RECEIVE and NOTE submissions from the public.  |      | 15   | Chance for any member of public to mention to Parish Council anything that is of concern to them within Cromhall/locality – be it covered later on agenda or not. Public welcome to stay for the duration of the meeting (unless it goes into Closed Session) but will not be able to contribute further once Public Participation is over. |
| 5  | Planning Applications.   | ALL  | 5    |   |
| 5a | PT18/0087/F 9 Ducie Close Cromhall   |      |      | Erection of two story rear extension to provide additional living accommodation   |
| 5b | Decided planning applications  |      |      |   |

| 5bi | PT147/5341/F Heathend Cottage   |             |    | Erection of detached garage and carports with gym area over.   |  |
|-----|---|-------------|----|--|--|
|     | Heathend  |             |    | Approved with conditions   |  |
| 5bi | PT16/4903/F 11 Woodland Road Leyhill  |             |    | Withdrawn  |  |
|     | To receive any applications received after agenda issued  |             |    |  |  |
| 6   | Agenda items  | ALL         | 10 |  |  |
| 6a  | To agree any response to South Gloucestershire draft Climate Change Strategy for 2018 – 2023                                |             |    | As agreed January meeting  |  |
| 6b  | To receive update on gates project if available   |             |    |  |  |
| 7   | Correspondence  | ALL         | 15 |  |  |
| 7a  | South Gloucestershire Council is consulting on proposed changes to the HomeChoice Re-housing policy from                    |             |    | Consultation runs 12/1/18 until 6/4/18. For full details:<br>https://consultations.southglos.gov.uk/consult.ti/HomeChoice2017/consultationHome   |  |
| 7b  | South Gloucestershire Playing Pitches,<br>Indoor and Built Sports Facilities<br>Strategies consultation                     |             |    | Consultation runs until Tuesday 24 <sup>th</sup> April 2018. More information on the Strategies: <a href="https://consultations.southglos.gov.uk/consult.ti/sports_pitch/consultationHome">https://consultations.southglos.gov.uk/consult.ti/sports_pitch/consultationHome</a> |  |
| 7c  | South Gloucestershire Council Local Plan<br>2018-2036: Consultation Document (Feb<br>2018)                                  |             |    | The Local Plan Consultation Document is available for comment between 5 February 2018 and 30 April 2018.   |  |
| 7d  | To note outcome of South Gloucestershire supported bus network consultation.  |             |    | Following The West of England Combined Authority (WECA) meeting on 7 <sup>th</sup> December 2017, it has been requested that South Gloucestershire maintain the existing supported bus network for 2018/19 along with the other constituent Councils.                          |  |
| 7e  | To note update on Superfast broadband   |             |    | Details circulated prior to meeting  |  |
| 7f  | To note ALCA councils selected to attend royal garden party   |             |    | Avon Local Councils Association will be represented by Alveston and Backwell Parish Councils in 2018.  |  |
| 8   | Reports   |             | 15 |  |  |
| 8a  | To RECEIVE Report from District Councillor  | JO'N        |    |  |  |
| 8b  | To RECEIVE and NOTE a verbal report from the Clerk  | Clerk       |    | Update since the last meeting. To respond/question   |  |
| 8c  | To RECEIVE report on Townwell play area   | RH          |    |  |  |
| 8d  | To RECIVE any other reports including: Town and Parish Forum on Monday 22nd January 2018 Community Engagement Forum meeting | SA<br>SA/RH |    |  |  |
|     | 7 <sup>th</sup> February 2018   | JAJ KIT     |    |  |  |

| 9   | Finance                                   |     | 30 |                                     |
|-----|---|-----|----|-------------------------------------|
| 9a  | To receive financial update and AGREE     | ALL |    |                                     |
|     | and sign cheques                          |     |    |                                     |
| 9b  | To receive figures for Q3 and agree any   | ALL |    | Details circulated prior to meeting |
|     | actions                                   |     |    |                                     |
| 9c  | To review risk register and agree any     | ALL |    | Details circulated prior to meeting |
|     | actions                                   |     |    |                                     |
| 9d  | To review action plan and linked business | ALL |    | Details circulated prior to meeting |
|     | plan and agree any actions                |     |    |                                     |
| 10  | Future meetings                           |     |    |                                     |
| 10a | To receive notification of any meetings   |     |    |                                     |
| 11  | To AGREE items for next agenda            | ALL |    |                                     |
|     |   |     |    |                                     |

Signed:

Daphne Dunning – Clerk and RFO to Cromhall Parish Council

Tuesday 6<sup>th</sup> February 2018

Email: <a href="mailto:clerk@cromhall.org.uk">clerk@cromhall.org.uk</a> Contact details: 25 Parkfield Rank, Pucklechurch, South Gloucestershire BS16 9NR

The next Parish Meeting is scheduled for Wednesday 14<sup>th</sup> March 2018. Should you want anything included on the Agenda, please let the Clerk know by 1<sup>st</sup> March 2018. Thank you.